# PRINTER RUSH (PTO ASSISTANCE) | Application: \( \frac{\text{Oq}}{967277} \) | Examiner: \( \frac{\text{Stymer}}{\text{Location:}} \) | GAU: \( \frac{3617}{4\text{Co}} \) | | From: \( \frac{\text{CA}}{\text{Location:}} \) | Location: \( \frac{100}{\text{FMF}} \) | Date: \( \frac{1\text{USH}}{\text{Voo}} \) | Week Date: \( \frac{1\text{Veek Date:}}{\text{Veek Date:}} \) | DOC CODE | DOC DATE | MISCELLANEOUS

| DOC CODE | DOC DATE       | MISCELLANEOUS       |
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| <u> </u> |                | Continuing Data     |
| □IDS     |                | Foreign Priority    |
| ☐ CLM    |                | Document Legibility |
| □IIFW    |                | Fees                |
| SRFW     |                | Other               |
| X DRW    | 6/25/03        |                     |
| □ОАТН    |                |                     |
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| 9 SPEC   |                |                     |
| <u> </u> | to Chief Dante | 10                  |

| TATITUTE CALL CALL SPEASA                    |                        |
|--|------------------------|
| [RUSH] MESSAGE:                              |                        |
| Trawings Canterin two Figure 12's and no fig | 15 as described in the |
| Daving Corper to Figure 125 and the Fig      | 15 45 1001000111111    |
| priet description of the Specification.      | 1                      |
|  | Messe resolve.         |
|  | Thankyou               |
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| XRUSH] <b>RESPONSE:</b> |         |           |              |
|-------------------------|---------|-----------|--------------|
|                         | Drawing | corrected | 1            |
|                         |         |           |              |
|                         |         |           |              |
|                         |         | II        | NITIALS: /// |

NOTE: This form will be included as part of the official USPTO record, with the Response document coded as XRUSH.

REV 10/04

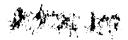
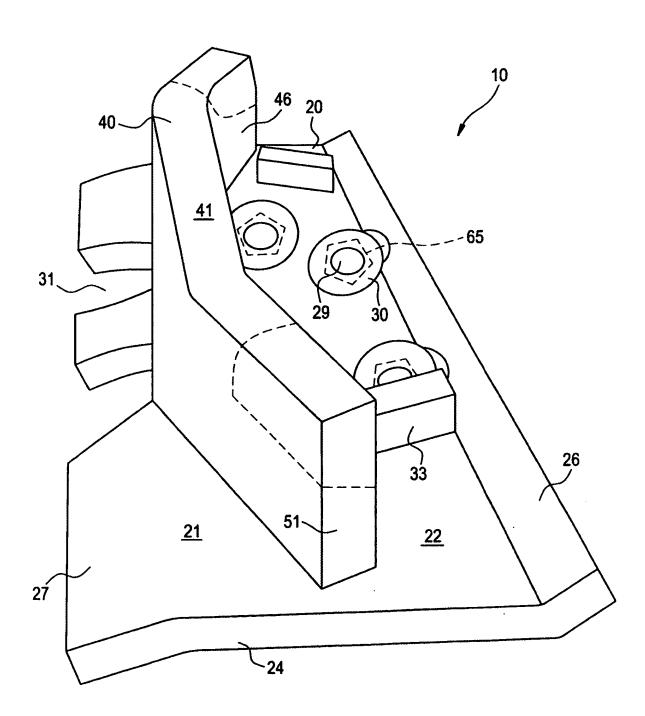
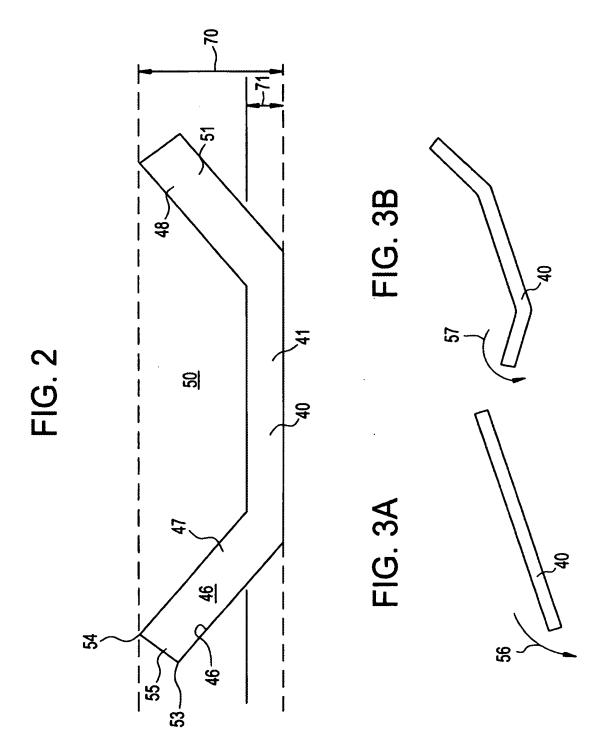


FIG. 1





3/8 FIG. 4

